



INSTRUCTIONS FOR AUTHORS

General instructions

- The journal accepts scholarly articles directly or indirectly related to the theology of Thomas Aquinas in English, French, German, Spanish and Italian.
- All authors accept the non-commercial use of their article under the Creative Commons 4.0 license and authorise the use of their contributions by the journal for the full term of copyright, effective upon acceptance of the publication.
- Please address all contributions, inquiries, suggestions for book reviews and related correspondence to the managing editor via e-mail ejsta@uvt.nl.
- Files should be submitted in Microsoft word format, using font Times New Roman in size 12, double-spaced. Pages must be numbered, and footnotes numbered consecutively.
- By submitting an article for publication you certify that the material therein has not been published elsewhere and is currently not under review for publication elsewhere.
- Contributions should be prepared to accord with the style guidelines of the journal.
- Articles are first evaluated by the editors of the journal. If they consider the article fit for publication it is subsequently submitted to a scholar with appropriate expertise for a blind review. Therefore, please do not refer to your own publication as 'my book' or 'an article I wrote earlier' etc.
- Articles should be no longer than 9.000 words, including footnotes. Should you think a longer article is appropriate please contact the managing editor before submitting your publication.
- Please contribute an abstract of 100 words and three to five key words with your submission.
- Book reviews are no longer than 700 words, not including the title description.
- Please refer to works of Aquinas as precisely as possible. E.g. do not just note an article of the *Summa Theologiae* but indicate if your reference is to the response or to a specific objection or reply. For Biblical commentaries please use line numbers for Leonine editions and Marietti paragraph numbers for other editions.

Style guidelines

- Use footnotes at the bottom of each page, please avoid overly lengthy footnotes. End all footnotes with a period. Footnotes are given at the end of a sentence, after the period.
- When quoting more than one title in a footnote, separate them using a semicolon.
- When citing the *Summa Theologiae* in the body of the text, please do so between parentheses and as follows: (STh I-II, q. 69 a. 1 ad 2). Put the reference before the period finishing the sentence.
- Please do not use *ibid.*, *ibidem.* or *op. cit.*, instead use an abbreviated reference. For example: after quoting J.-P. Torrell's *Initiation à Saint Thomas d'Aquin: Sa Personne et Son Oeuvre*, you can subsequently indicate this as "Torrell, *Initiation*, 109".
- Please turn off auto-hyphenation in your word processor.
- Citations in the body of the article should be given in double quotation marks, and before punctuation: "A quote", the editor insisted, "should be included thus". A citation within a citation should be given in single quotation marks. Please use smart quotes.
- Citations should be given in the language of the contribution, the original may be given in the footnote.
- Single words or expressions in foreign languages should be italicised.
- Ellipses denoting omissions from a quotation should be denoted by three points within parentheses: (...).
- Indicated the title in bold font, italicise subtitles.
- Give Biblical references as follows: Mt. 5, 1-10.
- Indicate paragraph numbers in Marietti editions and Church documents with their number: *Lumen Gentium* 10, *In Matt.* 401.
- For Church documents, if applicable, indicate author, name and year in the first footnote. First reference: Pope John Paul II, *Veritatis Splendor* (1995) 6. Subsequently: *Veritatis Splendor* 16.
- Indicate dates as follows: 7 March 1274.
- Use Aquinas' and not Aquinas's, and follow the same rule for other names ending with an s.

Specific citations

Book

R.A. te Velde, *Aquinas on God: The 'Divine Science' of the Summa Theologiae* (Aldershot: Ashgate, 2006), 10-11.

Edited volume

P. Roszak, J. Vijgen (eds.), *Reading Sacred Scripture with Thomas Aquinas: Hermeneutical Tools, Theological Questions and New Perspectives* (Turnhout: Brepols, 2015).

Contribution to volume

M.S. Sherwin, 'Fire Grows in Water: Thomas Aquinas' Interpretation of Virtue in the Scriptures', in: H.J.M.J. Goris, H.J.M. Schoot (eds.), *The Virtuous Life: Thomas Aquinas on the Theological Nature of Moral Virtues* (Leuven: Peeters, 2017), 245-260.

Article

L.J. Bataillon, 'De la Lectio à la Praedicatio: Commentaires Bibliques et Sermons au XIIIe Siècle', in: *Revue des Sciences Philosophiques et Théologiques* 70 (1986), 559-575.

Online reference

M. Barrett, 'Continuity, Pope Francis, and Amoris Laetitia', published 29 May 2015. Retrieved 24 August 2018 from:
<http://www.lastampa.it/2018/05/29/vaticaninsider/continuity-pope-francis-and-amoris-laetitia-6C74EscU4lQuvAmK86Sc9I/pagina.html>.

References to works of Thomas Aquinas

<i>Cat. in Io.</i>	<i>Catena aurea in Ioannem</i>
<i>Comp. Theol.</i>	<i>Compendium Theologie</i>
<i>Contra Imp.</i>	<i>Contra Impugnantes</i>
<i>De Aet. Mundi</i>	<i>De aeternitate mundi</i>
<i>De Car.</i>	<i>Quaestio disputata de caritate</i>
<i>De Causis</i>	<i>Expositio super librum De causis</i>
<i>De Caelo</i>	<i>Sententia de Caelo et mundo</i>
<i>De Ente</i>	<i>De ente et essentiae</i>
<i>De Malo</i>	<i>Quaestio disputata de malo</i>
<i>De Memoria</i>	<i>Sententia de memoria et reminiscentia</i>
<i>De Pot.</i>	<i>Quaestio disputata de potentia</i>
<i>De Princ. Nat.</i>	<i>De principiis naturae</i>
<i>De Rat. Fid.</i>	<i>De rationibus fidei.</i>
<i>De Op. Occ. Nat.</i>	<i>De operationibus occultis naturae</i>
<i>De Sensu</i>	<i>Sententia de sensu et sensato</i>
<i>De Spe</i>	<i>Quaestio disputata de spe</i>
<i>De Spir. Creat.</i>	<i>Quaestio disputata de spiritualibus creatures</i>
<i>De Sub. Sep.</i>	<i>De substantiis separatis</i>
<i>De Uni. Int.</i>	<i>De unitate intellectus contra Averroistas</i>
<i>De Ver.</i>	<i>Quaestio disputata de veritate</i>
<i>De Virt.</i>	<i>Quaestio disputata de virtutibus in communi</i>
<i>De Virt. Card.</i>	<i>Quaestio disputata de virtutibus cardinalibus</i>
<i>Ep. ad Bern.</i>	<i>Epistola ad Bernardum Abbatem Casinensem</i>
<i>In Eth.</i>	<i>Sententia libri Ethicorum</i>
<i>In Pol.</i>	<i>Sententia libri Politicorum</i>
<i>In Col.</i>	<i>Super ad Colossianos</i>
<i>In De An.</i>	<i>Sententia super De Anima</i>

<i>In De Div. Nom.</i>	<i>Expositio De divinis nominibus</i>
<i>In De Trin.</i>	<i>Expositio super librum Boethii De Trinitate</i>
<i>In I Cor.</i>	<i>Super I ad Corinthios</i>
<i>In II Cor.</i>	<i>Super II ad Corinthios</i>
<i>In Ier.</i>	<i>Postilla super Ieremiam</i>
<i>In Is.</i>	<i>Expositio super Isaiam ad litteram</i>
<i>In Iob</i>	<i>Expositio super Iob ad litteram</i>
<i>In Io.</i>	<i>Lectura super Iohannem</i>
<i>In Matt.</i>	<i>Lectura super evangelium S. Matthaei</i>
<i>In Psalmos</i>	<i>Postilla super Psalmos</i>
<i>In Rom.</i>	<i>Expositio super Epistolam ad Romanos</i>
<i>In I Meta.</i>	<i>Sententia super Metaphysicam, Liber I</i>
<i>In I Periherm.</i>	<i>Sententia super Peri hermenias, Liber I</i>
<i>In I Phys.</i>	<i>Sententia super Physicam, Liber I</i>
<i>In I Post Anal.</i>	<i>Sententia super Posteriora Analytica, Liber I</i>
<i>In I Sent. d. 2 q. 1</i>	<i>Scriptum super libros Sententiarum, Liber I, dist. 2, q. 1</i>
<i>Q.D. De An.</i>	<i>Quaestio disputata de anima</i>
<i>Quodl.</i>	<i>Quaestiones de quodlibet</i>
<i>ScG I, c. 13 n. 2</i>	<i>Summa contra Gentiles, Liber I, c. 13 nr 2.</i>
<i>STh I-II, q. 65, a. 2</i>	<i>Summa Theologiae, Prima Secundae, q. 65, art. 2.</i>

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In referring to more than one article, question or chapter, use 'aa.', 'qq.', 'cc.'