Conceptual metaphors in Ukrainian prime ministers' discourse involving renewables

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Abstract

This qualitative study is aimed at elucidating conceptual metaphors associated with renewable energy sources (further referred to as 'renewables') in Ukrainian prime ministers' (PMs) political discourse. The material derives from a corpus of Ukrainian PMs' political texts on renewables in Ukraine within the timeframe 2005–2014. The corpus is examined for the presence of conceptual metaphors pertaining to the topic of renewables. Data analysis indicates that from 2005 to 2013 conceptual metaphors involving renewables are embedded in the issues of Ukraine's adherence to the Kyoto Protocol, the EU directives on renewables, the monetary value of renewables and the role of renewables in Ukraine's energy security, thus instantiating the conceptual metaphors *Renewables as Ukraine's European Choice*, *Renewables as a Path to the EU*, *Renewables as Money* and *Renewables as Independence* respectively. However, the novel metaphor *Renewables as Survival* is identified in PM Yatsenyuk's political discourse in 2014. This metaphor is embedded in the context of another conceptual metaphor, *Gas as a Weapon*, which is present in political discourse involving Russian natural gas export to third countries. Data analysis indicates that the conceptual metaphors *Renewables as Survival* and *Renewables as Independence* are in a polyphonic relationship of synergy and contrast with *Gas as a Weapon*.

Keywords

cognitive linguistics, conceptual metaphor, construal, political discourse, renewables.

Introduction

Renewables are reflected in political discourse as a facet of the issue of global climate change (Becken, 2014; Fløttum, et al., 2014) and national energy security (Trombetta, 2008) respectively. The literature indicates that renewables are characterized by an important role in the political agenda of the major industrial nations in combatting the negative consequences of global climate change (Chum and Overend, 2001; Fløttum, et al., 2014). Recent research has emphasized the role of renewables in global geopolitics and in the domestic politics of a number of Eastern European countries, e.g. Poland and Ukraine, where renewables are considered a significant variable in decreasing these countries' energy dependence on natural gas and oil imports from Russia (Jaspal, et al., 2014).

This article examines political discourse by Ukrainian PMs within the timeframe 2005 – 2014, seeking to identify conceptual metaphors involving renewables. Further in this article, there will be provided: i) a theoretical background of conceptual metaphor in political discourse referring to traditional and renewable energy sources; ii) an outline of the political background in reference to renewables in Ukraine within the timeframe 2005 –2014 and iii) a cognitive linguistic analysis of conceptual metaphors pertaining to renewables in political discourse by Ukrainian PMs from 2005 to 2014.

The novelty of the present research rests with the following considerations: first, no previous studies have been conducted on the discursive space of Ukrainian PMs involving renewables. Second, a novel facet of this qualitative investigation is its

methodological grounding in the apparatus of cognitive linguistics with a specific focus on conceptual metaphor.

1. Theoretical background: conceptual metaphor in political discourse involving renewables and traditional energy sources

Political discourse involves a polyphony of situations, events, actors, groups and political beliefs (Fløttum, et al., 2014; van Dijk, 2002; Wilson, 2000; Wodak, 2011). Political discourse simultaneously represents, signifies and construes social reality (De Cillia, et al., 1999; Chilton, 2004; Hart, 2008). The cognitive linguistic paradigm posits that the construction of a particular communicative space in political discourse is facilitated by metaphoric language (Musolff, 2006). Its production and comprehension are mediated by metaphorical correspondences that structure mental representations of complex concepts (McGlone, 2007, p.111).

It is assumed that political discourse is structured by a variety of conceptual metaphors that contribute to the creation of socio-political identities, ideological systems and mental spaces (Chilton, 2004; Nerlich, 2010; Paasi, 2001). Metaphors in political discourse are regarded “as cues to social identity by virtue of their capacity to shape what else people think about when they read or hear about politics” (Anderson, 2001, p. 313). Metaphors as a part of political discourse possess a distinctive social relevance (Gibbs, 2011). Presumably, socio-cognitively relevant metaphors enrich social cognition (Ijserman and Koole, 2011) by foregrounding and conveying novel or abstract ideas in a familiar and mostly concrete manner (Lakoff and Johnson, 1980). Thus, metaphors constitute one of the salient framing devices (Nerlich, 2010) in instantiating political scenarios by means of combining conceptual elements from different and distinct domains of experience into mini narratives (Musolff, 2004). An illustration of a narrative structure that involves cross-domain mappings is provided by the extensively researched conceptual metaphor *EU (the European Union) as a House*, where concrete and easy-to-understand conceptual features of *House* are mapped onto the abstract domain of a political entity, namely the *EU* (Musolff, 2006). In the present article, conceptual metaphor is analysed in a similar manner, as mappings between two distinct and

unrelated domains of experience (Lakoff and Johnson, 1980).

Discursive realities constructed with the help of conceptual metaphors are extensively employed in political discourse involving the issue of global climate change (Carvalho, 2010; Rogers-Hayden, et al., 2011; Nerlich, 2010; Shaw and Nerlich, 2015), renewables (Boudet, et al., 2014; Princen, 2010) and traditional energy sources (Bilgin, 2011; Lancor, 2014; Smith Stegen, 2011). In particular, traditional energy sources such as natural gas, exported by Russia to EU and non-EU Eastern European countries, have been metaphorically construed as a “gas card” used by the Russian state and Russian energy companies (Bilgin, 2011, p. 120). To elucidate this construal, let us reiterate the view of conceptual metaphor as a mapping between two distinct domains of experience (Lakoff and Johnson, 1980). Assuming that the domains *Gas* and *Card Game* are distinct and not directly related, it follows that there are possible mappings between these two domains. For instance, conceptual elements from *Gas* are mapped onto *Card Game*, whereby concepts associated with a card game are mapped onto mental representations of a *card player*, who uses *natural gas* as an *ace card* to win the *Card Game*. Thus, the mapping between *Gas* and *Card Game* gives rise to the conceptual metaphor *Gas as a Card Game*. This conceptual metaphor is illustrated by Nygren (2008, p. 3) who posits that “Putin plays the energy card as exports of natural gas by state-controlled exporters to gas-dependent CIS consumer countries as foreign policy instruments.” It should be noted that *Gas as a Card Game* is a deliberate metaphor, since its cross-domain mappings involve a relatively conscious discourse strategy (Steen, 2008).

Presumably, a plethora of cross-mappings exists between the domain *Gas* and other unrelated domains of experience. For instance, a mapping of conceptual elements from *Gas* onto *Weapon* instantiates the conceptual metaphor *Gas as a Weapon*. This metaphor refers to natural gas, which the Russian Federation employs as a weapon in achieving its political objectives (Rutland, 2008; Smith, 2006). Research indicates that from the 1990s onwards Russia has increasingly started to regard its gas as a means of pressuring importer countries (Lilliestam and Ellenbeck, 2011). Current Russian economic identity is characterized by fuzzy boundaries between economic and

ideological practices where gas exports are associated with Russia's geopolitics and its national identity as a superpower (Katz, 2005; Tarus and Crandall, 2012). Interestingly, even at the height of the Cold War, discourse referring to the so-called "red" gas exported from the old Soviet Union seems to be embedded in a de-ideologized or politically neutral discursive space (Bilgrin, 2011; Högselius, 2013). However, in the present economic climate it can be claimed that the blend of economy and ideology in Russia's gas export stipulates a highly emotive and metaphoric political discursive context marked by the conceptual metaphor *Gas as a Weapon*.

The conceptual metaphor *Gas as a Weapon* is amply illustrated in the research literature (Smith, 2006). For instance, Cameron (2010, p.23) posits that "Putin has always been ready to use energy as a political weapon abroad". It is observed that the state-owned gas corporation Gazprom is "a political weapon... which uses gas supply as a coercive or punitive tool" (Smith Stegen, 2011, p. 6506). Gas and the gas pipeline is "a political tool for Russia in its relationship with Ukraine" (Wigen, 2012, p. 599). The practice of halting gas supplies is concurrent with the Russian Federation's endeavours to launch alternative gas pipeline projects "in order to exert pressure on Belorussia and Ukraine" (Malek, 2012, p. 6). It has been established in previous studies that the metaphor *Gas as a Weapon* is present in discourse involving politically motivated disruptions of the gas supply from Russia to European consumers, described as the energy wars between Russia and Ukraine (Blank, 2008; Goldman, 2010; Nichol, et al., 2006; Smith, 2007; Smith Stegen, 2011). Referring to the Russo-Ukrainian energy wars, Bilgin (2011, pp.122-123) argues that in 2006 and 2009 "the Kremlin was ready to use gas as a political tool as it did against Ukraine's Orange Revolution".

Consequently, current political discourse in several Eastern European countries, especially in Poland and Ukraine, foregrounds the role of renewables such as biofuel, wind and solar energy to increase these countries' energy security (Jaspal, et al., 2014). It can be argued that renewables are regarded in Eastern European political discourse as a construal which is in contrast with *Gas as a Weapon*. Presumably, the metaphors in opposition to *Gas as a Weapon* are instantiated by several cross-domain mappings, such as from *Renewables* onto

Survival and from *Renewables* onto *Independence* respectively, thus resulting in metaphors *Renewables as Survival* and *Renewables as Independence*. These conceptual metaphors are embedded in the discursive space where the country's identity, security and sovereignty critically depend on energy sources other than Russian-supplied gas (Jaspal, et al., 2014).

Whilst there are multiple studies involving the conceptual metaphor *Gas as a Weapon* (Bilgrin, 2011; Högselius, 2013; Lilliestam and Ellenbeck, 2011; Nichol, et al., 2006; Smith Stegen, 2011; Walker, 2007), *Renewables as Survival* and *Renewables as Independence* respectively have hardly been elucidated. Currently, there are a few research articles which consider renewables as a variable in maintaining a country's independence, economic progress and national sovereignty (Boudet, et al., 2014). These studies indicate that renewables in Eastern Europe, specifically in Poland, are regarded as a means of ensuring independence from Russian gas (Jaspal, et al., 2014). Given the geo-political closeness of Poland and Ukraine in terms of these two countries' energy supplies and energy policies, Ukrainian political discourse would also involve construals of renewables similar to *Renewables as Independence*.

1.1 Political background: the Ukrainian government's stance on renewables from 2005 to 2014

The scope of the present study encompasses Ukrainian PMs' political discourse on renewables from 2005 to 2014. After the formation of the first Tymoshenko government in 2005, the issue of renewables is regarded in conjunction with the Kyoto Protocol. Tymoshenko's active involvement in the Kyoto Protocol to combat global climate change and to introduce renewables under the aegis of the Protocol can be attributed to the ecologically conscious public opinion (Shkarlet and Petrakov, 2013). Interestingly, the theme of renewables as a means of ensuring Ukraine's independence from Russian gas is not present in Tymoshenko's discourse during the 2006 energy war with the Russian Federation.

In 2005–2006, PM Yehaniourov's discourse involving renewables is embedded into the discursive space of Ukraine's EU aspirations. Yehaniourov regards renewables as one of the necessary steps in bringing Ukraine closer to the EU (Ralbovsky, 2011). However, concurrently with the emphasis on the wider

application of renewables to conform to EU regulations, Yehanourov's government launches a programme of revitalizing Ukraine's nuclear energy sector.

PM Yanoukovych's political discourse involving renewables is focused on the Kyoto Protocol mechanisms to be adhered to and implemented by Ukraine (Katz, 2005, pp. 25-36; Smith, 2007). Additionally, Yanoukovych's government plans to initiate a wind energy park in Southern Ukraine to facilitate Ukraine's curtailment of its carbon gas emission within the framework of the Kyoto Protocol (Zherybor, 2010) and to attract international investment, predominantly from the EU.

PM Tymoshenko's government discourse on renewables during 2007-2010 involves the Kyoto Protocol as a means of combatting global climate change (Kratochvíl, et al., 2011; Obydenkova and Libman, 2014). Additionally, Tymoshenko's political discourse on renewables is marked by the yet-to-be signed EU-Ukraine Association Agreement (AA). The EU-Ukraine AA envisages institutionalized provisions for ecological standards, renewables and energy policies common with the EU. Hence, adherence and implementation of the Kyoto Protocol by Ukraine is regarded as a part of the EU-Ukraine AA.

Azarov's (2010-27.01.2014) government views renewables within the context of the EU-Ukraine AA (Blockmans and Van Vooren, 2012). Additionally, renewables are regarded as a means of attracting investment from abroad by promulgating Ukraine as a potential energy hub. Azarov's discourse on renewables foregrounds the importance of biofuel and solar energy as a means of counterbalancing Ukraine's reliance on natural gas imported from Russia under the 2009 gas contract signed by Tymoshenko (Azarov, 2010).

PM Yatsenjuk's (2014 - current) discourse involving renewables seems to be embedded in a context which differs significantly from the discursive space of his predecessors. Specifically, during the cadencies of Azarov, Tymoshenko, Yehanourov and Yanoukovych Ukraine had never been directly involved in an armed conflict on its own territory. In contrast with that of his predecessors, PM Yatsenjuk's time in office is marked by the annexation of Crimea in March 2014 and the war in Eastern Ukraine. Given that Ukraine is critically dependent on Russian gas, Yatsenjuk continuously refers to Russian gas as a new political weapon to pressure

Ukraine in the heretofore unknown realities of war. Furthermore, Yatsenjuk compares Russian gas with a nuclear weapon which threatens both Ukraine and the EU. It should be reiterated that PM Yatsenjuk's discourse is situated in novel political conditions, which Ukraine's political landscape had not been exposed to prior to 2014.

2. Hypothesis and specific research questions

Following previous research (Romaine, 1996), it was hypothesized that political discourse by Ukrainian PMs involving renewables would be marked by a number of conceptual metaphors. Based upon the current literature (Cameron, et al., 2009; Nerlich, 2010), it was theorized that the to-be-identified conceptual metaphors would be dynamically adjusted to the discourse situation, hence varying over time. Assuming that the metaphoric space was dynamic and critically dependent on the particular political situation, it was hypothesized that PM Yatsenjuk's discourse on renewables would be characterized by conceptual metaphors qualitatively different from the to-be-identified metaphors in discourse on renewables by Yatsenjuk's predecessors. That assumption took into consideration the war in the East of Ukraine and strained political relations between Ukraine and Russia during Yatsenjuk's time in office as a PM. In concert with previous research findings (Blank, 2008; Högsenius, 2013), it was assumed that the presence of the conceptual metaphor *Gas as a Weapon* in the political discourse involving gas supplies to European consumers by Russia would characterize the discursive space of Ukrainian PMs. Arguably, the instantiation of specific conceptual metaphors in Ukrainian PMs' discourse would be in contrast with the aforementioned conceptual metaphor.

Thus, the following specific research aims were formulated: i) to identify conceptual metaphors in Ukrainian PMs' political discourse involving renewables; ii) to elucidate whether or not conceptual metaphors pertaining to the issues of renewables in PMs' political discourse would be embedded into the presence of the conceptual metaphor *Gas as a Weapon*; iii) to investigate whether or not the conceptual metaphor *Gas as a Weapon* would be instantiated in Ukrainian PMs' political discourse as *Renewables as a Weapon*.

3. Methodology

The qualitative methodology used in the present research involved conceptual metaphor identification formulated by Lakoff and Johnson (1980) and Gibbs (2011) respectively, who posited that conceptual metaphor involved mappings between two distinct and unrelated domains of experience. Informed by the aforementioned view of conceptual metaphor as a cross-domain mapping, the methodology involved identification of the source and target domains in the corpus of Ukrainian PMs texts on renewables. The following key words were used: *alternative energy sources*, *biofuel*, *biogas*, *biomass*, *green fuel*, *renewable energy*, *solar energy*, and *wind energy* respectively. Whilst key words *shale gas* and *fracking* were subsumed under *alternative energy sources* in political texts by several Ukrainian PMs, *shale gas* and *fracking* were excluded from the analysis. The corpus in the present study was analysed in accordance with the qualitative methodology of conceptual metaphors analysis described by Nerlich (2010). Following Nerlich (2010), domain identification involved key-words extraction in the corpus, with domains being identified in the whole discourse chunk which contained the key words. Then, it was examined whether or not there were mappings of conceptual elements in unrelated domains.

4. Materials

The materials of the present study were garnered from the official web pages of the Ukrainian government, publicly available at the website of the Cabinet of Ministers of Ukraine www.kmu.gov.ua, the Ukrainian

government official website zakon4.rada.gov.ua, the government-owned newspaper *Urjadovyj Kurjer* www.ukurier.gov.ua, the government-run news agency *Ukrinform* www.ukrinform.ua and other websites (see Appendix 1). The corpus was compiled by an electronic search of the PMs' texts referring to the issues of renewables from the period of January 2005 until December 2014. In total, 34 documents were analysed. The original corpus was in the Ukrainian language, with one text by PM Azarov in Russian. The illustrative examples provided in the present article were translated from Ukrainian and from Russian into English by the author. The corpus comprised six texts by PM Tymoshenko (Mean number of words 2 016), two texts by PM Yehanourov (M words 241), three texts by PM Yanoukovych (M words 164), 13 texts by PM Azarov (M words 758) and 10 texts by PM Yatsenjuk (M words 438). The overall genre of the corpus was political discourse presented by the PMs themselves. The inclusion criteria for the corpus compilation involved the following variables: first, to ensure genre consistency, only texts published electronically by the Ukrainian government were considered. Second, to make the corpus comparable and genre coherent, only political texts officially authored by the PMs were taken into consideration.

5. Results and discussion

Qualitative analysis has yielded several conceptual metaphors pertaining to renewables in the corpus of Ukrainian PMs' texts from 2005 till 2104. The results are summarized in Table 1 below.

Table 1. Conceptual metaphors in Ukrainian PMs' texts involving renewables

PM	Time in office	Conceptual metaphor
Tymoshenko	2005, 2007–2010	<i>Renewables as Money</i> <i>Renewables as Independence</i>
Yehanurov	2005–2006	<i>Renewables as Ukraine's European Choice</i> <i>Renewables as Independence</i>
Yanukovych	2006–2007	<i>Renewables as Money</i>
Azarov	2010–2014	<i>Renewables as Independence</i> <i>Renewables as Money</i> <i>Renewables as Ukraine's European Choice</i> <i>Renewables as a Path to the EU</i>
Yatsenjuk	2014	<i>Renewables as Independence</i> <i>Renewables as Survival</i>

Descriptive statistics are presented in Table 2 below. These statistics involve the number of occurrences of conceptual metaphors in the corpus.

Table 2. Number of occurrences of conceptual metaphors in the corpus

Conceptual metaphor	Total N	Total N per PM
<i>Renewables as Money</i>	19	Tymoshenko 3, Yanoukovych 4, Azarov 7
<i>Renewables as Independence</i>	15	Tymoshenko 3, Yehanourov 2, Azarov 4, Yatsenjuk 6
<i>Renewables as Survival</i>	5	Yatsenjuk 5
<i>Renewables as Ukraine's EU Choice</i>	2	Yehanourov 1, Azarov 1
<i>Renewables as a Path to the EU</i>	1	Azarov 1

As evident from Table 1, the framing of *Renewables* in political discourse by Ukrainian PMs involves several metaphoric construals. Data analysis indicates that Ukrainian PMs' discourse on *Renewables* is associated with construing them as cross-domain mappings onto *Money*, *Independence*, *Ukraine's European Choice*, *Path to the EU* and *Survival* respectively. Regarded within the broader context of cognitive linguistics debate, the present data highlight the significance of the notion of construal, a topical issue in the current cognitive paradigm (Hart, 2008). Following Langacker (1991), construals in general involve multiple conceptualizations of identical phenomena. Furthermore, these conceptualizations are reliant on alternative language structures imposed on the particular scene or discursive frame. In this regard, Hart (2014) posits that linguistic structures reflect the text-producers' specific points of view in construing an ideological discursive space. The current literature in cognitive linguistics suggests that the structuring of ideological discursive spaces is enabled by metaphoric construals, alongside force-dynamics and other elements of conceptualization (Croft and Cruse, 2004; Hart, 2008). Construals involving cross-domain mappings, i.e. conceptual metaphor, serve to realize such discursive strategies as identification, framing and positioning (Hart, 2011, p.271). Taking this line of argument into consideration, the results of the present investigation can be seen as embedded into a view of cross-domain construals which facilitate both the framing and positioning of *Renewables* in political discourse by Ukrainian PMs.

Viewed from a general perspective, the present findings are reflective of recent debates in social psychology, political sciences and cultural discourse which indicate that both political and public opinions involving *Renewables* are multifaceted (Pidgeon, 2012). Specifically,

the results summarized in Table 2 indicate the influence of political dynamics on the PMs' attitudes to renewables, which seem to be associated with the concept *Money* in a stable socio-political environment. However, *Renewables* tend to exhibit stronger ties with the concept *Survival* in the context of the ongoing war in the East of Ukraine. Following Pidgeon et al. (2003), it should be noted that the present findings provide an example of how the changing social context amplifies and attenuates public discourse in general and political discourse in particular (Pidgeon, 2012).

The results of the data analysis reveal that Ukrainian PMs' discourse on renewables involves the following conceptual metaphors: *Renewables as Money*, *Renewables as Independence*, *Renewables as Ukraine's European Choice*, *Renewables as a Path to the EU* and *Renewables as Survival* respectively. It should be reiterated that these metaphors are interconnected with the dynamics of Ukrainian political reality. This reality is exacerbated by Ukraine's critical reliance on natural gas, predominantly imported from Russia. Hence, renewables are regarded by the governments of Tymoshenko, Yehanurov, Azarov and Yatsenjuk respectively as a means of securing Ukraine's energy independence. Data analysis reveals that *Renewables as Independence* represents a consistent metaphoric space in Ukrainian PMs' discourse, with PM Yanukovych being a notable exception. The construal of renewables as having monetary value is expressed by the metaphor *Renewables as Money*, identified in political discourse by Tymoshenko, Yanukovych and Azarov. Since Ukraine's political reality is significantly influenced by its pro-EU aspirations, renewables are regarded as a facet of European identity. Consequently, the identification of renewables with the EU is instantiated by metaphors *Renewables as Ukraine's European Choice* and *Renewables as Ukraine's European Choice* found in PMs

Yehanurov and Azarov's discourse. Data suggest that renewables are conceptualized as a matter of Ukraine's survival in the context of Russian politics of using natural gas as a political weapon. This gives rise to the metaphor *Renewables as Survival*, which is present exclusively in PM Yatsenjuk's political discourse. These findings may have the following implications relevant to energy policy in Ukraine in particular and in post-communist Eastern Europe in general: first, renewables are critically important in reducing the country's strategic import of traditional energy supplies, such as natural gas. Second, renewables are subject to a substantial monetary value in the absence of military conflicts. Third, renewables are associated with energy efficiency and ecological standards applied by the EU to potential candidate-countries. Fourth, the monetary, ecological and EU-related values of renewables appear to be irrelevant in the context of military conflict.

5.1 Renewables as money

Data analysis indicates that cross-domain mappings between *Renewables* and *Money* lead to the metaphor *Renewables as Money*. This metaphor is identified in political discourse involving renewables by PMs Tymoshenko, Yanukovych and Azarov. The monetary value of renewables is consistently present in Tymoshenko's discourse, as evident from excerpts (1) and (2) below:

(1) We will facilitate the development of alternative and **renewable energy sources**. From 1 January 2010 those enterprises which produce energy from **renewable sources** – water, wind, sun, wood, biofuel – **have been granted tax breaks**.

(2) We **opened a new system of financing the country**. This involves Ukraine's participation in the Kyoto Protocol, when the country by means of **reducing its carbon emissions into the atmosphere** can receive **money** to help finance the emission reduction. The Kyoto Protocol is very simple: cut carbon emissions, get the economy better, get the money for it into the budget. Interestingly, in (2) Tymoshenko embeds the issue of renewables and their monetary value into the context of the Kyoto Protocol. This finding is in concert with previous research, which posits that Ukraine's budget revenues from the Kyoto Protocol gas emission trading scheme "...have been keenly and successfully developed as a vehicle to modernize the economy. Ukraine has emphasized the achievement of its

Kyoto commitments and has aimed to ensure room for economic growth" (Korppoo and Gassan-Zade, 2014, p. 229). Similarly to Tymoshenko, Azarov views renewables as a means of attracting money into the country in the forms of 'green investments'. For instance, in negotiations with Japanese business investors in 2011 Azarov refers to *Renewables as Money* in (3):

(3) The development of **alternative energy sources** is very important for Ukraine, especially in connection with the high **price** for imported gas... for Ukraine it is also important **to attract capital in the framework of 'green' investments**. In this regard, the Government is ready to provide guarantees that these investments will not be embezzled. I can very clearly guarantee that all the **money** which we are getting will be directed exclusively towards the realization of ecological projects.

In addition to the 'green' investments in renewables, Azarov frames *Renewables as Money* within the context of the high gas prices which Ukraine pays for natural gas imported from Russia, as evident from excerpt (4) below:

(4) We continue negotiations with the Russian Federation about **exorbitant gas prices**, but in this regard the focus will be on our own resources to ensure that we use **alternative energy sources instead of gas**, to extract more coal, to minimize energy-intensive communal services.

It should be reiterated that *Renewables as Money* is present in discourse by those PMs associated with big business, i.e. the Motherland Party (PM Tymoshenko) and the Party of the Regions (PMs Yanukovych and Azarov). Notably, *Renewables as Money* is not identified in the political discourse by the technocrat government of PM Yehanurov. Similarly, there is no framing of *Renewables as Money* in PM Yatsenjuk's discourse.

5.2 Renewables as independence

Data analysis concurs with previous research which points to the important role of renewables in national energy security (Chum and Overend, 2001), especially in the Eastern European context (Jaspal, et al., 2014). Ukraine, as other Eastern European energy importer nations, such as Poland and the Baltics, seeks to minimize its dependence on natural gas imported from the Russian Federation (Tarus and Crandall, 2012). Specifically, PMs Tymoshenko, Yehanurov, Azarov and Yatsenjuk emphasize

renewables as a variable contributing to Ukraine's political and economic independence. A cross-domain mapping from *Renewables* onto *Independence* instantiates the metaphor *Renewables as Independence*. In a political manifesto by Tymoshenko in 2009, this metaphor is embedded into the context of energy-saving technologies and the use of renewables instead of natural gas:

(5) We made energy saving our strategy, along with the use of **renewable energy sources** instead of gas, which **makes Ukraine more independent from other countries**, which makes Ukraine stronger on the energy market.

Renewables as Independence in PM Tymoshenko's discourse shares an identical discursive space with PMs Yehaniurov and Azarov, where renewables are regarded in conjunction with energy-saving technologies, gas prices and issues of global climate change. In contrast with the aforementioned contexts of *Renewables as Independence*, PM Yatsenyuk's framing of *Renewables as Independence* is associated with renewables as a means of ensuring Ukraine's independence from Russian imported gas:

(6) ...we managed to increase **the production of alternative energy** by 30%. That is what will provide us with an opportunity to minimize dependence on Russia and **to ensure our energy independence**.

Renewables as Independence in Yatsenyuk's discourse is evocative of the contention that independence and self-sufficiency are an important variable in the polyphony of media narratives involving renewable and traditional energy sources (Becken, 2014). PM Yatsenyuk's stance on renewables as a means of independence from Russian gas is echoed by other Cabinet members, e.g. Ms Rutycka (2014), deputy minister at the Ministry of European Integration, posits that

(7) Today, it is important to calculate how fast we can achieve **energy independence**... if we direct the money towards **building bioenergy plants instead of buying Russian gas**.

Whilst the construal of renewables as *Independence* is consistently present in the political discourse of Ukrainian PMs within the timeframe 2005–2014, *Renewables as Independence* is concurrent with different foci. For instance, data analysis reveals that PM Tymoshenko regards *Renewables* as a part of government-endorsed measures to foster an energy-efficient and energy self-

sufficient economy which conforms to the environmental targets associated with the Kyoto Protocol, whilst PM Yatsenyuk foregrounds *Renewables* as an alternative to natural gas which Ukraine imports from Russia. In contrast with these construals, PM Azarov conceptualizes *Renewables as Independence* in conjunction with the high price for natural gas imported from Russia, thus highlighting the monetary value of renewables.

5.3 Renewables as survival

The role of natural gas in Ukraine's economy is specifically relevant during the heating season, which starts on 15 October every year. Speaking in September 2014, prior to the start of the heating season, PM Yatsenyuk indicates that renewables are important for the country's survival in winter without Russian natural gas:

(8) The Government allocated 500 million UAH to finance municipal programmes of **alternative energy sources**. Ukraine will be able to **survive** this winter **without Russian gas**.

In (8), the cross-domain mapping from *Renewables* onto *Survival* instantiates the metaphor *Renewables as Survival*, which is identified exclusively in Yatsenyuk's discourse compared with the corpus of his predecessors. The presence of the domain *Survival* and the conceptualization of renewables as a mapping onto *Survival* are explained by the political reality which Ukraine finds itself in 2014: the war in the East of Ukraine and the annexation of the Crimean peninsula have strained Russian-Ukrainian bilateral relations. In contrast with previous Russo-Ukrainian gas wars, the present conflict is both a political and a military one. In this political context, a full blockade of Russian natural gas supplies to Ukraine is not precluded. Hence, the role of renewables is elevated to *Survival* in PM Yatsenyuk's discourse.

Assuming that renewables are framed as a means of survival, which in turn, is potentially associated with adverse conditions, calamities, conflicts and war, it would be logical to expect a mapping onto the domain *Weapon*, thus resulting in the metaphor *Renewables as a Weapon* to counterbalance *Gas as a Weapon*. However, the present data do not contain a direct reference to *Gas as a Weapon* in political discourse by Tymoshenko, Yehaniurov, Yanukovich and Azarov. Additionally, no Ukrainian PM from 2005 to 2014

conceptualizes renewables as a weapon to counter the view of natural gas as a political tool to exert influence on Ukraine. Thus, the present data are characterized by an absence of the metaphor *Renewables as a Weapon*. However, in contrast with his predecessors, PM Yatsenyuk explicitly makes use of the ideologically loaded (Romain, 1996, p. 178) metaphor *Gas as a Weapon* in May 2014 (9) and March 2014 (10):

(9) Ukraine is ready for the market approach. Russia must stop using **gas as a new type of weapon**.

(10) We must have a closer look at our energy independence, at our energy security. The EU has to speak with one voice on these matters. Russia breaks all contractual obligations by increasing **gas** prices. By doing so, Russia punishes Ukraine for its European choice. We must give no chances to Russia to use energy sources **as a new nuclear weapon**.

Following Steen (2008), it can be assumed that *Gas as a Weapon* in PM Yatsenyuk's discourse is more rhetorical than conceptual in the sense that it is, presumably, a conscious strategy which is identical to the previously reported findings, such as, "Russian natural gas has become an "energy weapon"" (Högselius, 2013, p. 5). Nevertheless, examples (9) and (10) seem to provide a background for Yatsenyuk's discourse on *Renewables*, construed as *Renewables as Independence* and *Renewables as Survival*. The data indicates that Yatsenyuk refers to *Renewables as Survival* in the discursive space of *Renewables as Independence* and *Gas as a Weapon*. In this context, the conceptualization of renewables as a means of the country's survival appears to override other metaphors, such as *Renewables as Money*, *Renewables as Ukraine's European Choice* and *Renewables as a Path to the EU* respectively.

5.4 Renewables as Ukraine's European choice

The issue of the EU-Ukraine AA dominates the political agendas of PM Yehaniurov and PM Azarov, who regard renewables as a token of Ukraine's European choice, as seen in an excerpt from a text by PM Yehaniurov in 2005:

(11) ...Ukraine, having declared its political **choice to enter the EU**, has to produce and use more than 520 000 tons of **biofuel** in 2010.

Political discourse by PM Azarov and his first vice-PM Kluev equates Ukraine's pro-EU political choice with a wider usage of renewables in accordance with EU directives, hence instantiating the metaphor *Renewables as Ukraine's European Choice*:

(12) Ukraine has made its **choice, which path to follow**. The President of Ukraine, Viktor Yanukovich, identified national programmes. One of these programmes envisages the implementation of **renewable energy sources and energy effective technologies**.

Similarly to PM Yehaniurov in (11), Azarov's government construes the issues of renewables in (12) as Ukraine's choice of joining the EU. However, in (12) renewables are regarded both as Ukraine's EU choice and as a path which facilitates Ukraine's future EU entry. Previous research indicates that a prospective candidate country's EU accession is conceptualized as the domain *Path* (Musolff, 2006), which the aspiring country needs to follow in order to join the EU. In (12), there is a cross-mapping between *Path* and *Renewables*, thus instantiating the metaphor *Renewables as a Path to the EU*. This metaphor is concurrent with *Renewables as Ukraine's European Choice*, thus reinforcing the role of renewables in Ukraine's EU aspirations.

Conclusions

The article involves a qualitative study which seeks to identify conceptual metaphors pertaining to renewables in political discourse by Ukrainian PMs Tymoshenko (2005; 2007–2010), Yehaniurov (2005–2006), Yanukovich (2006–2007), Azarov (2010–2014) and Yatsenyuk (2014 – current) respectively. Data analysis indicates that Ukrainian PMs construe renewables in the context of i) securing the country's energy independence and survival; ii) reducing carbon emissions under the aegis of the Kyoto Protocol; iii) attracting investments wielding significant monetary value; and iv) facilitating Ukraine's future EU accession. Data analysis reveals the following conceptual metaphors: *Renewables as Money*, *Renewables as Independence*, *Renewables as Ukraine's European Choice*, *Renewables as a Path to the EU* and *Renewables as Survival*. These findings are indicative of the dynamic nature of the conceptualization of renewables in political discourse when any change in the political situation impacts upon the PMs' discursive space, thus giving rise to novel conceptual

metaphors, for instance *Renewables as Survival*. In concert with Fletcher (2009), the present findings suggest that the Ukrainian political discourse involving renewables reflects an ever-changing reality and, consequently, instantiates conceptual metaphors that emerge “from the activity of interconnecting systems of socially situated language use and cognitive activity” (Nerlich, 2010, p. 421). Specifically, discourse involving renewables may focus upon attracting investments and creating profit, provided that the socio-political context is characterized by the absence of armed conflict. However, with the war in the East of Ukraine in 2014, renewables are construed by PM Yatsenjuk as a means of ensuring Ukraine’s energy security and are not framed as a variable in combatting global climate change. The framing of renewables as *Survival* in Yatsenjuk’s discursive space is concurrent with the conceptual metaphor *Gas as a Weapon*, which is explicitly present in the Ukrainian political discourse in 2014 but absent in contexts prior to 2014. Concurring with Kelsey and Bennett (2014, p.40), the present findings support a contention that political discourse is dynamically constructed and reconstructed by different participants in

discursive events, thus instantiating a variety of conceptual metaphors.

These data indicate that *Renewables as Independence* has been construed as a recurring part of Ukrainian political discursive space from 2005 onwards. *Renewables as Independence* appears to be concurrent with *Gas as a Weapon*, which is explicitly framed by PM Yatsenjuk in 2014. It has been found in the present study that *Gas as a Weapon* does not facilitate the construal of renewables regarded by Ukrainian PMs as a weapon to counterbalance the import of Russian natural gas. Hence, the metaphor *Renewables as a Weapon* has not been identified in the analysed corpus. Data analysis seems to indicate that whilst *Gas* maps onto the domain *Weapon*, *Renewables* are not construed as mappings onto *Weapon*. Consequently, it can be assumed that *Renewables* are associated with neutral and positive connotations, such as *Independence*, *Survival*, *European Choice*, *a Path* and *Money* respectively.

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